

I Ca. 15: 35-49

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SUBJECT: The Resurrection Day

D 4/69
SF

I Ca. 15: 35 - 49

THE SPIRITUAL BODY

Doctrine of resurrection of dead peculiar to Y. Nathan. By the feeble light of nature, were able to spell out the truth of the mortality of the soul. The resurrection of the body was not what was new in the revelation of Y.

f. Paul at messiah. Had he spoken

f. spirit, not flesh. But body..

Gain in saved faith of God's against people, brought forth clearly in X.
#Tues 11/10.

Including question 15:35 "How?" "what?"

The answer 15:39 "But God..."

q. Paul to agrippe Acts 26:8 "My...incomit to you..."

Only God who created in the first place out of nothing made man

1. An analogy in nature. Life from death.

15:36-38

Spring is a perpetual school on the truth of the resurrection.

The rain, death, corruption of fall - life - the life

the seed, the plant.

f. The farmer sows the very stuff of life [y. picture, stars
people raising, preparing soil, wheat sown for planting]
of trees to see come from that grain the same measure
multiplied. Not expect there burial the more abundant life,
but the first birth die the plant... to wait with confidence...

2. An analogy in creation. Identity is diversity.

15:39-41, 38

Many bodies

seeds - men - fish - birds - celestial - terrestrial - sun - stars

But not its own. Some barley, not produce wheat

Some corn, not produce wheat

Animals, not fit for food.

Saturn one way, Neptune another.

So with us. Each has our body.

Differences among us here. No two alike.

Parr. Irish and French. Only Christians not the whole.
Retain our individuality

An analogy in theology

3. We must be changed. 15: 50

But the change is spiritual, not material, not personal.
15: 46. Corporeity, corporeality incapable of living is
not a spiritual word. Organism has no movement to
adapt to each other. A fish must have water
a bird space air
a man, warmth, food

But the change is assured to all $\lambda = \eta$, whether sin or remains
and the coming of the Lord. 15: 51. We shall be given a
spiritual body.

A SPIRITUAL BODY. Seems to be a contradiction to
ours. Body must be material to be a body (cf. Jesus, health
man etc., for a spirit . . .).

A natural body - this, here, we know.
A spiritual body - there, for that life. Not unreal, but refined,
glossed over, ^{glorified}.
f. rock, dirt - water - plant - animal - man,
f. food, given over to you. A step lighter as who goes at
15: f. on development into maturity. Come to admit a man
45: not to come to my life so many others, those being created,
46: give animals, but gives thought, will, spirit, and tri-
munity. Reason, moral?

The transformation is glorious, wonderful.

1. Identity is preserved, kept. 15:396.
"big body" - the difference of traveling, but the
body the same. 2. every 7 (10) years every part of atom
is replaced, kept, the same.

As after the body of Osiris was thrown piecemeal
throughout the whole earth, the fragments were found,
lovingly gathered by Isis at he was restored to life.

God my Redeemer lives
And won from the skin
Lucky down and not be all my debt
Till the shake bid it rise.

1. 15:42
q. Respect Brode
If I should die think only the 7 are:
that there comes comes a foreign world
that is peace England. There shall be
in that not a single a voice that concealed..
You day naked my pride; it - shall be raised by his
along of powers.

2. Impenetrable. 15:42.
the salient parts little for life. less for today, not day forth have
Barbarian less for today, tomorrow but not for next year.
countries now, less for the present, the future
US - power.

Impenetrability the quality of rocks
Bismuth - clear drop
Bismuth - air against, who goes

This bodies - deposited as ground gross, immensely,
dissolving. Painted, is everything. no way can smit it.
no going into it, no form / death rock it. no age.
never going. Energy of the spring water.

3. Hom. 15: 43a Beauty.

g. a caterpillar

g. is he good, when we

g. say it's white garment

Phil. 3:21 "like unto his glorious body"

Transfiguration, Matt. 17:1-2.

As recorded Nov. 1, 1915

4. Powers. 15: 43.

In the tip, nevertheless.

(a) At Stratford-on-Bow in the days of the bloody
Queen Mary, a stake for the burning of two martyrs,
One of whom, Jane Grey, the blood. Below the fire lit,
the lame man hurried away as staff and burning iron
had to the brand fire! "Cousin, brother, the fire will
burn us both."

(b) In the grass, absolutely helpless.

Even faintly perched, impotent, senseless as the old known over,

But raised in power. "... like the angels..." Mt 12:25
to them fathers & mothers & other strong, arrived upgrade as long
time solution, g. September, 183, ... our swift right hand
before our angel.

Tip, quickened, among rays deep, activity. Swiftly
with speed of light, place no barrier passing from
world to world with quickness, thought. In review
through ages, sees new place when being may "
nearly uniting in some new world another than to
us, adored. g. Job 38:7 the angels rejoicing at the creation of the universe.

Double blessedness, spirit and body.

Print this:

M 5: 28, 29

6: 40 (6:39, 40, 44, 54)

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